## Reading Scripture in an age of ecological disaster

## Richard Bauckham

## 1. Problems

- 1.1 James Lovelock on climate change
- 1.2 James Lovelock on stewardship

(Cf. J. Lovelock, The Revenge of Gaia: Why the Earth is Fighting Back - and How We Can Still Save Humanity [London: Allen Lane, 2006].)

- 1.3 Other problems with stewardship
- 2. Human Dominion within Creation (in the Torah)
  - 2.1 The right to use (Gen 1:26, 28; cf. Ps 8:6-8)
  - 2.2 Ruling like God
  - 2.3 Ruling fellow-creatures hierarchy qualified by community cf. Deut 17:14-20
  - 2.4 Ruling within the order of creation sharing the earth cf. Gen 1:28-29
  - 2.5 Enhancing creation (Gen 2:15)
  - 2.6 Preserving creation (Gen 6-8)
  - 2.7 Letting creation be legislative limits on Israel's use of the land Exod 20:10; 23:10-12; Lev 25; Deut 5:14; 22:6-7; 25:4 wild animals: Exod 23:11; Lev 25:7.
- 3. Humanity in the Community of Creation (in Job and Psalms)
  - One Creature among Others
  - 3.1 Putting us in our place (Job 38-39)
  - 3.2 Living in a shared home (Ps 104)
  - 3.3 All creation's praise of God
    Pss 19:1-3; 69:34; 97; 98:7-9; 148; Isa 42:10-11; Phil 2:10; Rev 5:13
    the 4 living creatures: Rev 4:6-8

## 4. Conclusions

The human dominion entails

- (1) recognizing that we have this exceptional power as one creature among others
- (2) using other creatures for human life and flourishing while respecting the order of creation and the right of other living beings also to life and flourishing
- (4) letting wild nature be as well as intervening in it, exercising the dominion in restraint as much as in active intervention
- (5) intervening to preserve as much as to change
- (6) enhancing as well as preserving.